**OXFORD COUNTY FAIR**

**YOUTH MARKET PROJECT**

**2024 LETTER OF INTENT**

I**, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** would like to participate in the 2024 Youth Market Animal Project at the Oxford County Fair (September 11-14, 2024). By signing this letter of intent (with a parent or guardian), I am confirming that I have the physical and financial ability to raise my project animal/s through the entire process, which includes:

\*Bringing my project animal/s back to the fair in September 2024 to be shown and auctioned,

\*Staying with them throughout the duration of the fair

\*Being available for all meetings regarding the fair, show and auction

\*Keeping my animal/s clean (done daily by 7:30am and kept clean throughout each day)

If I need help in any way, or if something should happen to the project animal/s, I will contact the Livestock Superintendent as soon as possible (Toby Whitman 207-890-5840).

We are limited to 12 Steer, 16 Lamb and 6 Hogs. In the event we have more applicants than these numbers, we will do a drawing of the applicants for each commodity.

I will also be present at the Oxford Fair June Jamboree with my project animal/s.

I would like to raise the following project/s:

**Steer c**

Must have steer by January 1, 2024. (Alert Mr. Whitman by January 5th if plans change)

**Lamb c**

Must have lamb by June 1, 2024. (Alert Mr. Whitman by June 5th if plans change)

**Hog c**

Must have hog by June 1, 2024. (Alert Mr. Whitman by June 5th if plans change)

Name of youth exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: ­\_\_\_\_\_\_\_\_\_\_\_

Signature: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information for exhibitor and/or parent/guardian:

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_