



# OXFORD COUNTY FAIR YOUTH MARKET PROJECT 2024 LETTER OF INTENT

I, \_\_\_\_\_ would like to participate in the 2024 Youth Market Animal Project at the Oxford County Fair (September 11-14, 2024). By signing this letter of intent (with a parent or guardian), I am confirming that I have the physical and financial ability to raise my project animal/s through the entire process, which includes:

- \*Bringing my project animal/s back to the fair in September 2024 to be shown and auctioned,
- \*Staying with them throughout the duration of the fair
- \*Being available for all meetings regarding the fair, show and auction
- \*Keeping my animal/s clean (done daily by 7:30am and kept clean throughout each day)

If I need help in any way, or if something should happen to the project animal/s, I will contact the Livestock Superintendent as soon as possible (Toby Whitman 207-890-5840).

We are limited to 12 Steer, 16 Lamb and 6 Hogs. In the event we have more applicants than these numbers, we will do a drawing of the applicants for each commodity.

I will also be present at the Oxford Fair June Jamboree with my project animal/s.

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I would like to raise the following project/s:

**Steer**

Must have steer by January 1, 2024. (Alert Mr. Whitman by January 5<sup>th</sup> if plans change)

**Lamb**

Must have lamb by June 1, 2024. (Alert Mr. Whitman by June 5<sup>th</sup> if plans change)

**Hog**

Must have hog by June 1, 2024. (Alert Mr. Whitman by June 5<sup>th</sup> if plans change)

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Name of youth exhibitor: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Contact information for exhibitor and/or parent/guardian:

Address: \_\_\_\_\_

phone: \_\_\_\_\_

email: \_\_\_\_\_

**Mail to:**

Esther Proctor  
Oxford Fair  
Secretary  
PO Box 464  
Oxford, ME 04270

Thank you, Oxford Fair Livestock Committee  
Toby Whitman, Superintendent